

NEXUS BANKRUPTCY  
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Attorneys for Plaintiff

**UNITED STATES BANKRUPTCY COURT**  
**CENTRAL DISTRICT OF CALIFORNIA**  
**RIVERSIDE DIVISION**

In re:

MICHAEL PAUL NEWMAN,  
Debtor.

CHLOE TAEKYEONG LEE,  
Plaintiff,

v.

MICHAEL PAUL NEWMAN,  
Defendant

Case No.: 6:21-bk-11329-SC

Chapter 7

Adv. No.: 6:21-ap-01071-SC

**NOTICE OF ASSOCIATION OF  
COUNSEL**

Trial

Date: October 30, 2023

Time: 9:30 am

Courtroom 5C

Location: 411 West Fourth Street  
Santa Ana, CA 92701


TO THE HONORABLE SCOTT C. CLARKSON AND ALL INTERESTED PARTIES:  
PLEASE TAKE NOTICE that Plaintiff, Chloe Taekyeong Lee, and her counsel of  
record, Benjamin Heston, hereby associate counsel, Richard Lucal of the LAW OFFICES OF

RICHARD A. LUCAL, for bringing this matter to trial. The contact information is below:

THE LAW OFFICES OF RICHARD A. LUCAL  
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NEXUS BANKRUPTCY

Date: October 9, 2023

  
Benjamin Heston,  
Attorney for Plaintiff

THE LAW OFFICES OF  
RICHARD A. LUCAL

Date: October 9, 2023

  
Richard A. Lucal,  
Attorney for Plaintiff

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

**100 Bayview Circle, Suite 100  
Newport Beach, CA 92660**

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF ASSOCIATION OF COUNSEL** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 10/9/2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Suzanne C Grandt    [suzanne.grandt@calbar.ca.gov](mailto:suzanne.grandt@calbar.ca.gov), [joan.randolph@calbar.ca.gov](mailto:joan.randolph@calbar.ca.gov)  
Howard B Grobstein (TR)    [hbgtrustee@gtllp.com](mailto:hbgtrustee@gtllp.com), [C135@ecfcbis.com](mailto:C135@ecfcbis.com)  
Donald W Reid    [don@donreidlaw.com](mailto:don@donreidlaw.com), [5969661420@filings.docketbird.com](mailto:5969661420@filings.docketbird.com)  
United States Trustee (RS)    [ustpreion16.rs.ecf@usdoj.gov](mailto:ustpreion16.rs.ecf@usdoj.gov)

☐ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) 10/9/2023 I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

The Honorable Scott C. Clarkson  
411 West Fourth Street  
Suite 5130  
Santa Ana, CA 92701-4593

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL**

Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed (state method for each person or entity served):

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

10/9/2023  
Date

Benjamin Heston  
Printed Name

/s/Benjamin Heston  
Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.